

# June 8, 2010 GUBERNATORIAL PRIMARY ELECTION

## Lassen County Official Candidates

### Assessor

|                        |  |  |                     |
|------------------------|--|--|---------------------|
| Candidate's Name:      |  | Kenneth Bunch<br>Assessor                          | Unopposed Incumbent |
| Occupation:            |  | PO Box 1524, Susanville, CA 96130,<br>530-251-8240 |                     |
| Contact Information:   |  | 530-251-8240                                       |                     |
| Candidate's Statement: |  | None   |                     |
| Email:                 |  | None listed  |                     |

### Auditor

|                        |  |  |   |
|------------------------|--|--|---|
| Candidate's Name:      |  | Karen Fouch<br>Incumbent                           | Kurt Bonham<br>Certified Public Accountant        |
| Occupation:            |  | 10 Renae Dr., Susanville, CA 96130<br>530-251-8238 | PO Box 1107, Susanville, Ca 96130<br>530-257-0271 |
| Contact Information:   |  | 530-251-8238                                       | 530-257-0271                                      |
| Candidate's Statement: |  | (See Candidate's Statement of Qualification)       | None  |
| Email:                 |  | None listed  | None listed                                       |

### County Clerk-Recorder

|                        |  |  |                     |
|------------------------|--|--|---------------------|
| Candidate's Name:      |  | Julie M. Bustamante<br>County Clerk-Recorder                       | Unopposed Incumbent |
| Occupation:            |  | PO Box 598, Westwood, CA 96137<br>530-251-8216 or 530-256-2220     |                     |
| Contact Information:   |  | 530-251-8216 or 530-256-2220                                       |                     |
| Candidate's Statement: |  | None   |                     |
| Email:                 |  | <a href="mailto:bustamante@citlink.net">bustamante@citlink.net</a> |                     |

### County Superintendent of Schools

|                        |                                |  |           |
|------------------------|--------------------------------|--|-----------|
| Candidate's Name:      |                                | Richard DuVarney<br>Assistant County Superintendent                        | Unopposed |
| Occupation:            | The incumbent<br>did not file. | 697-500 Gold Run Rd., Susanville, CA<br>96130 530-249-2773 or 530-257-3482 |           |
| Contact Information:   |                                | 530-249-2773 or 530-257-3482   |           |
| Candidate's Statement: |                                | None   |           |
| Email:                 |                                | <a href="mailto:rduvarney@yahoo.com">rduvarney@yahoo.com</a>               |           |

### District Attorney-Public Administrator

|                        |  |  |                     |
|------------------------|--|--|---------------------|
| Candidate's Name:      |  | Robert M. Burns<br>District Attorney                           | Unopposed Incumbent |
| Occupation:            |  | 220 S Lassen St, Suite 8, Susanville, CA<br>96130 530-251-8283 |                     |
| Contact Information:   |  | 96130 530-251-8283   |                     |
| Candidate's Statement: |  | None   |                     |
| Email:                 |  | None listed  |                     |

### Sheriff-Coroner

|                        |                                |  |   |
|------------------------|--------------------------------|--|---|
| Candidate's Name:      |                                | Michael Bengoa-Bollinger<br>Sheriff's Lieutenant/Educator                      | Dean F. Growdon<br>Assistant Sheriff                    |
| Occupation:            | The incumbent<br>did not file. | PO Box 1466, Susanville, CA 96130<br>530-257-4170                              | 705-370 Susan St., Susanville, CA<br>96130 530-257-4920 |
| Contact Information:   |                                | 530-257-4170   | 530-257-4920  |
| Candidate's Statement: |                                | (See Candidate's Statement of Qualification)                                   | (See Candidate's Statement of Qualification)            |
| Email:                 |                                | <a href="mailto:mbollinger4sheriff@gmail.com">mbollinger4sheriff@gmail.com</a> | None listed   |

### Treasurer/Tax Collector

|                        |  |  |                     |
|------------------------|--|--|---------------------|
| Candidate's Name:      |  | Richard Egan<br>Incumbent  | Unopposed Incumbent |
| Occupation:            |  | PO Box 1432, Susanville, CA 96130<br>530-251-7851                    |                     |
| Contact Information:   |  | 530-251-7851   |                     |
| Candidate's Statement: |  | None   |                     |
| Email:                 |  | <a href="mailto:r_hegan@frontiernet.net">r_hegan@frontiernet.net</a> |                     |

### Board of Supervisors, District 3

|                        |  |   |  |
|------------------------|--|---|--|
| Candidate's Name:      |  | Lloyd Keefer<br>Incumbent   | Larry A. Wosick<br>Businessman                                   |
| Occupation:            |  | 708-645 Pine St, PO Box 698,<br>Janesville, CA 96114 530-253-3159 | 448-450 Highway 295, Milford, CA<br>96121 530-827-2639           |
| Contact Information:   |  | 530-253-3159  | 530-827-2639   |
| Candidate's Statement: |  | (See Candidate's Statement of Qualification)                      | (See Candidate's Statement of Qualification)                     |
| Email:                 |  | None Listed   | <a href="mailto:larrywosick@gmail.com">larrywosick@gmail.com</a> |

### Board of Supervisors, District 5

|                        |  |  |                     |
|------------------------|--|--|---------------------|
| Candidate's Name:      |  | Jack Hanson<br>Incumbent/Rancher   | Unopposed Incumbent |
| Occupation:            |  | 490-800 Horse Lake Rd, Susanville, CA<br>96130 530-257-5712 or 251-6452    |                     |
| Contact Information:   |  | 530-257-5712 or 251-6452   |                     |
| Candidate's Statement: |  | None   |                     |
| Email:                 |  | <a href="mailto:hansonwcranch@frontier.com">hansonwcranch@frontier.com</a> |                     |

[City of Susanville](#): Contact the City of Susanville for more information on these offices. 530-252-5100

City Council Member (2 Seats) & City Treasurer

### Standish Litchfield Fire Dist

|                        |  |                            |   |
|------------------------|--|----------------------------|---|
| Candidate's Name:      |  | Dennis J. Cooley<br>Farmer | Will be appointed in-lieu of Election due<br>to no competition. |
| Occupation:            |  | Standish, CA 96128         |   |
| Contact Information:   |  | Standish, CA 96128         |   |
| Candidate's Statement: |  | None                       |   |